Volume 17, Number 39

Warren, Indiana Founded 1833 Small Town ... Big Heart!

www.warrenindiana.com

"Your Hometown Newspaper"

PRESRT STD **ECRWSS U.S. POSTAGE PAID** PERMIT NO. 51 **WARREN, IN 46792** 

www.smalltownpapers.com

PO Box 695, Warren, IN 46792 (260)375-3531 · 1-877-811-9089 · Fax (260)375-7007

Thought for the Week: Have a Safe Halloween - Beware the Trick-or-Treaters on the street.

#### SUNDAY LUNCH

After a successful October kickoff by the Gingham Gals, Warrenarea-not-for profit groups will be serving Sunday lunch again this month at the Knight Civic Center. The November 3 host for Sunday Lunch at the Civic Center is the Warren-Area Kiwanis, who will offer a full menu of meatballs, ham, lasagna, beef and noodles, chicken and noodles, and various sides and desserts. Admission is \$7 per adult and \$3 for children 6-12. Children five and under are free. The meal begins at 11a.m. and ends at 1p.m.

The Sunday Lunch at the Civic Center program was launched by the Warren-area Kiwanis in an attempt to offer area residents a place to eat on Sunday afternoons, and to help local organizations raise money for charitable initiatives. The program began in October and includes nine notfor-profit groups sponsoring meals over the next eleven months.

#### **ELECTION NOTICE**

A reminder that two Town Council positions will be elected in the November 5th general election. This is the first time that Council positions will be filled in a general election. The procedure will allow for staggered terms of council members meaning that all four positions would never be filled in one election allowing for continuity of council. The positions will be listed last on the ballot - so don't forget to page down to that section. There are three candidates for the two positions: Ron Neff, David Scheib and Bill Cartwright. Please ask election officials at the polls for directions if your unsure of the procedure.

#### MUD HENS VS. K105

The McNatt (Church) "Fighting Mud Hens" will be taking on K105 Radio Station on November 7, 2002 at 7 p.m. at the Knight Civic

Come on out and see the great entertainment at half time. I heard it was Brian Schmucker - but don't tell him. He is the Youth for Christ Leader at Southern Wells School.

Tickets are \$3.00 at the door or \$1.00 a ticket for the half time show

There will be a concession stand

and proceeds will go to the College Fund.

#### SUPPER NOV 2ND

An All-You-Can -Eat Fish and Chicken Supper will be held Saturday, Nov 2nd From 4:30 to 7:30 p.m. at Montpelier Lions Club in Montpelier, In.

The fish and chicken will be prepared by Dan's Fish Fry. Tickets may be purchased at the door. Tickets are \$7.00 for adults, \$4.00 for children age six through 11 and free for children age five and

#### SATURDAY BREAKFAST

The Jefferson Center United Methodist Church Men's Fellowship will sponsor a pancake and wholehog sausage breakfast on Saturday, November 2 at the Warren Sportsman's Club. The all-youcan eat breakfast will be served from 7:00 to 9:30 a.m. Prices are \$4.50 for adults and \$2.50 for children (ages 6-12). Frozen sausage patties will also be available for purchase. Proceeds from the breakfast will be directed to various community ministries.

### Don't forget to vote!!

Next Tuesday November 5th don't forget to vote. It's one privilege we still have left!!

A copy of a sample ballot for Huntington County is available at the Warren Pharmacy, so you can learn who is going to be voted on for some of the lesser known of-

#### VAN BUREN HOMECOMING

You are invited to Homecoming at Van Buren United Methodist Church November 10, 2002.

will be at 9:30 Worship am with a tribute to veterans who are members. Sunday School at 10:45 with a carry-in dinner at 11:30

See the new fellowship hall and help honor Tracy Thurman who recently completed the hall mu-

## HAPPY HALLOWEEN

#### Suffering From Affluenza?

The Purdue Extension Service of Huntington County is offering an educational program titled "Are You Suffering from Affluenza?" It will be November 7 at 7 p.m. at the Huntington City-Township Li-

Do you have it - affluenza? Are you stressed, overworked, shop till you drop and in debt trying to pursue the American dream? Are you doing too much and having too much get in your way of being able to enjoy the things you want to do in life? In this program we will discuss how to determine what's most important to you and avoid the rest.

Many people seem to struggle with this topic. We seem to want more and more. This program will help people to look at their priorities. The program is open to the public at no cost. However please call the Extension Office in order to have enough handouts prepared. Phone 260/358-4826 or 358-4829

#### Free Parenting Seminar

As parents, every day is an adventure. Of course, some adventures am harder than others. Let's put it this way, the progression from infant to toddler was a success and kindergarten came and went. Now, are you prepared to handle the next step of pre-teen and teen? How often do you find yourself saying, "It was just different when I was growing up," or "there's so much more to 'deal' with now"? Bluffton Regional hopes to help with a teen parenting seminar, Adolescent Adventures: Parents Along For The Ride.

On Thursday, November 14, Teddie L. Ramsey, Licensed Clinical Social Worker, will discuss the many changes our "bundles of joy," will encounter as they reach for their independence. Plus, discover how parents can stay supportive and connected. Program time is 7-9 p.m. at Bluffton Regional Medical Center, 303 S Main Street in the 4th floor conference rooms. This program is FREE and designed primarily for parents of kids age 11 and up; everyone's welcome. Registration and refreshments begin at 6:30 p.m. Reservations

are required.

"This is a huge period of upheaval in a teen's life," explains Ramsey. "So many factors are coming together at once, such as physical, social, hormonal and even brain changes. An adolescent is going from a dependent stage to being able to function out in the world on his own, all with high expectations from us."

"I want to talk with parents about understanding what adolescent's going through and how to survive and deal with it," expresses Ramsey. "All questions are welcomed, especially relating to today's tough issues.'

Seating is limited. To make reservations, please contact Bluffton Regional Medical Center's 24hour dedicated reservation line at (260)824-2001 or toll free (888) 919-3557, ext. 7006.

#### \$6,000 IN SCHOLARSHIPS

Physicians Health Plan of Northern Indiana, Inc., a Local managed-care organization, is providing scholarship opportunities for high school seniors planning to pursue a career in a healthrelated field. PHP will award a one-time scholarship of \$3,000 to the first place winner; a one-time scholarship of \$2,000 to the second place winner; and third through sixth place scholarship finalists will each receive a onetime scholarship of \$250. All entries must be postmarked by February 28, 2003, to be eligible. For entry requirements and an application, call 260-432-6690, extension 463, or e-mail your request to custsvc@phpni.com.

#### Tourism Grant **APPLICATIONS**

Non-profit agencies in Huntington County may apply for a Tourism Promotion Grant at the Huntington County Visitor and Convention Bureau.

The matching grant is offered for the promotion and encouragement of events to attract out-ofstate county visitors.

The application deadline for this N. round of grant money is Novem- Jefferson Street, the AmeriHost ber 30 for events occurring between January 1 and June 30, 2003. The application deadline for the next round is May 31 for events held between July 1 and

December 31, 2003.

Money is available for promotional brochures, radio advertising, increased participant registration, billboard, advertising in trade or specialty publications, or any other related promotions. Grant money shall not exceed 50 percent of the total cost.

Grants awarded in May of this year went to the Chief LaFontaine Saddle Club \$160; the Festival Steering Committee, \$1,100; Huntington Celebrity Concert Inc., \$500; the Harris Guest House, \$1,100; the Roanoke Farmers' Market, \$1,100; Sumner B Sheets Museum of Wildlife and Marine Exhibits, \$697.50; the Indiana State Corn Huskers Association, \$680; Roanoke Chamber of Commerce \$400; Warren Area Chamber of Commerce, \$280; the Lutheran Brotherhood/AAL, \$827.50 and the Roanoke Fall Festival Committee, \$1,100.

Applications are available by contacting Nina Renz or Marcy Adams at the bureau, 407 N. Jefferson Street, or by calling the office at 260/359-8687 or 800/ 848-4282.

#### Women's Day Out

On Saturday, November 16, the Huntington Women's Empowerment Committee will offer the third in a series of Women's Enrichment programs at the Victory Noll Ministry Center. This special program is entitled "Women's Day Out" and includes presentations on self-esteem, stress management, yoga, and personal hair and skin care.

Women are invited to come and join us in this afternoon of enrichment, renewal, and relaxation. The program will be held from 12:30 pm to 4:30 pm at the Victory Noll Ministry Center, 1900 West Park Drive in Huntington. There is no cost for the workshop, but a freewill offering is welcomed.

Pre-registrations are required and must be returned by November 5. Registration forms may be obtained at the Huntington County Visitor & Convention Bureau, 407

Inn, 2820 Hotel Avenue, the Huntington City-Township Public Library, 200 W. Market Street, or

CONTINUED PAGE 3

For Hard Water • Rusty Water • Drinking Water Needs Call

#### **DEWEESE** SOFT WATER & APPLIANCE

Salt Delivery & Free Water Test

231 N. Wayne, Warren -- 375-3828 1-800-356-4440

Appliance Service and Maytag Sales & Service

For Encouragement With Family Matters • 1-800-A FAMILY www.family.org

WARREN WEEKLY • Owner/Publisher: Nicki L. Zoda Mailing Address: P O Box 695, Warren, IN 46792 Shipping Address: 8616S 900W 90, Montpelier, IN 47359 **Phone:** (260)375-3531 or 1-877-811-9089 **FAX:** (260)-375-7007 e-mail: wwkly@citznet.com

WARREN WEEKLY is a free paper for the Warren, Indiana area. It is distributed every Friday to rural postal patrons of Warren, Liberty Center, and Van Buren Indiana. The Warren Weekly is available at Cady's Express, and Gene's Market in downtown Warren. The Warren Weekly is also available in several businesses

It is sent anywhere in the Continental United States for three (3) months for \$9.50, six (6) months for \$19 or \$38 for one year. Mail name, address, and payment to WARREN WEEKLY at: PO Box 695, Warren, IN 46792.

Deadline for news and/or advertising is 10:00 a.m. Tuesday, for that week's edition. Call if you need something in but won't have it here on time.

Leave news and/or advertising at PJ's Flower and Gift Shop or mail to P O Box 695, Warren. Van Buren residents may call Mary Jo Zoda at 765-934-3637

WARREN WEEKLY will make every effort to see that all advertising copy is correctly printed. The firm assumes no financial responsibility for typographical errors in advertising, but will gladly reprint without charge that part in which an error may occur, provided that it is reported within five days of publication.

The publisher takes no responsibility for statements or claims made in any

## KUDOS, KICKS & KARATS

#### Plug those drafts and get ready for winter

Making sure that air doesn't escape from your home could reduce heating and cooling bills by about half.

The National Bureau of Standards says storm windows will pay for themselves in ten years where temperatures are similar to Washington, D.C. In colder areas, payback occurs in seven years.

Insulating glass (double pane) has the same effect. Triple pane windows are even better, especially in cold climates.

Inexpensive steps that will make your home more comfortable:

- · Seal drafty windows with weather stripping or removable rope-type caulk.
- Don't seal those that would be used as emergency exits.
- Staple plastic sheeting over windows that don't have storm
- Be sure doors fit tightly. Install weather-stripping that has multiple layers to ensure firm contact.
- Inspect the ductwork and joints coming from your furnace rooms. Seal any cracks with duct tape.
- Check for air coming in around plumbing and wiring entrances and exits. Foam fillers work well here.
- Check the basement and attic for air leaks. If you find large cracks, fill them with plumber's oakum or twisted strands of fiberglass. Caulk them shut, and then fit bats of insulation into the areas.

#### November is American Diabetes Month

Diabetes: What to know from head to toe

The American Diabetes Association wants to communicate the importance of proper diabetes control and proper treatment for patients and their families. This is especially true in November, American Diabetes Month. Keep these things in mind:

Eyes. Diabetes can lead to vision loss or blindness. Good eye care includes keeping blood sugar close to your goal and bringing blood pressure down. Get a dilated eye exam by an eye doctor every year. See your doctor immediately if you have an eye problem. Don't smoke.

Heart. People with diabetes are twice likely to develop high blood pressure than people without diabetes. Protect your heart by maintaining proper weight, being physically active, and having a blood pressure check each time you see your doctor. Don't smoke.

Feet. Diabetes can harm the blood vessels and nerves in your feet. To keep feet heathy, properly control your blood sugar. Wash, and dry your feet, and check for cuts or blisters each day. If you find anything, no matter how small, see your health care provider. Never walk barefoot, and always wear shoes that fit well. Wear clean padded socks, and cut your nails straight across. Have your feet checked every year. Don't smoke!

#### FOLLOW THE DOCTOR'S ORDERS

A new study shows that 75 percent of Americans age 45 and over regularly use prescription drugs, up from 52 percent in a similar study in 1986. The National Council on Patient Information and Education says misuse of drugs increases the risk of complications. Misuse can take many forms including not having prescriptions filled, skipping doses, not finishing the prescription, sharing medications, and failing to heed warnings.

### Van Buren American Legion (765)934-2700

Tuesday - All-U-Can-Eat Broasted Chicken 4:30 p.m. - 8:00p.m. \$5.95

Thursday - Steak, Chicken & Ham Steak Cook-Out 5:00 p.m. - 8:00 p.m. Includes Salad Bar 4th Sat.of Month - Prime Rib, Steak & Ham Steak Cook-Out

5:00 p.m. - 8:00 p.m. Includes Salad Bar ALL DINNERS ARE OPEN TO THE PUBLIC

## Zeller Construction

Owner: Larry Highley 375-3477 or 260/359-2331

Pole Barns, New Homes, Remodeling, Garages, Siding, Windows & Roofing



Serving Warren & Liberty Center 375-2111

Your "Internet Connection"

## D & D BIKE

Over 200 in Stock Phone 375-3828 or 1-800-356-4440 **Downtown Warren** 





P O Box 326 Warren, IN 46792

Ph. 260-375-2201

## MarkleBank Bridging the Gap MEMBER EDIC

Warren Community Banking Center 450 Bennett Dr.

260-375-4550 or 888-758-3111

Strong & Secure Since 1947 www.marklebank.com

#### **VB CHURCH OF THE NAZARENE** 765-934-4074

Mike Helms, Pastor Sunday School ...... 9:30 a.m. Adult Worship ......10:30 a.m. Children's Church ...... 10:30a.m. 

## Van Buren, Indiana

765-934-2199 Rev. Pat Mullen, Pastor Worship ......9:00 a.m.

Sunday School ......10:15 a.m. 

#### ALLIANCE — Majenica Rev. Gus Hacker

Sunday School ......9:30 a.m. Worship ......10:30 a.m.

260/468-2148 Rev. Tom DeFries - Pastor

Worship ......9:00 a.m. Sunday School ......10:00 a.m.

#### JEFFERSON CENTER UNITED **METHODIST**

Corner of 900S & 300W Kathie Jones, Pastor

Sunday School ......9:00 a.m. Worship Service ......10:00 a.m. Sunday School ......9:30 a.m. WARREN UNITED METHODIST Worship ...... 10:30 Rev. Mike Beall, Pastor

WARREN CHURCH OF CHRIST

375-3022 Stephan Leininger, Pastor Becky Hartley, SS Supt.

Fellowship ......9:15 a.m. Worship & Communion ......9:30 a.m.

> 8888S 1100W-90, Warren 375-2779

Lynn Mefferd, Pastor Jim Pryor, Associate Pastor Sun - 1st Worship Service..... 8:15a.m. Sunday School......9:30a.m. "Circle of Friends"

(3yr-5th grade)... 6:30-8p.m. McNATT UNITED METHODIST

375-4359

Bill VanHaften, Pastor B. Morton, Supt.

Coffee Fellowship	8:30 a.m.
Worship	
Sunday School	10:30 a.m.
Bible Study - Wed	7:00 p.m.

#### WARREN WESLEYAN CHURCH 375-2330

www.hows.net/46792WCT Rev. Bill Barlow. Pastor Wesley Welch, Supt.

Sue Brown, Children's Ministry Hour of Power (Wed) .......7:00p.m. Children's Church .............10:15 a.m. Wednesday Prayer Mtg ....... 6:30 p.m. CENTRAL CHRISTIAN CHURCH Evening Worship .......6:00p.m. Exercise Class (Tues/Thurs)..7:00 p.m. Thursday Bible Study ......7:00p.m.

#### LIBERTY CENTER BAPTIST CHURCH 694-6622

Pastor Dan Sommer Wed. Bible Study ...... 7:00 p.m. **SALAMONIE CHURCH OF** 

**BRETHREN** 468-2412

MT. ETNA UNITED METHODIST Church School .......10:45a.m.

#### **BUCKEYE CHRISTIAN CHURCH** 758-2085

Nathan Doyle, Minister Sandy Keplinger, Supt.

BANQUO CHRISTIAN CHURCH 8294S 900W 35

Gary Riley, Pastor a.m. Sunday School .......9:30 a.m. Youth Choir Practice ......... 5:00 p.m. Sunday School .......9:30 a.m. Handicap Accessible & Staff Nursery Thurs. Kings Kids ......6:30 p.m. BYG Youth Svc. (2&4Sun.) .. 6:00 p.m. CWF Ladies (3 Tue) ......6:00 p.m.

#### 1st Sun. (Qtrly) Praise Hour.. 6:30 p.m. LIBERTY CENTER **UNITED METHODIST CHURCH**

Steve Bard, Pastor Sunday School ......10:45 a.m. HILLCREST CHURCH OF THE

NAZARENE 375-2510

> Bill Keen, Pastor Ed Kessler, Assoc. Pastor Bus Service 375-2510

2nd Worship Service...10:30a.m. Sunday School .............9:30 a.m. Chapel Services ....... Youth Group (6th-12th).5:30p.m. Worship ......10:30 a.m. Wed. Bible Study ......9:00a.m. Youth Group (Sun.)......6:00 p.m. Sunday School ......9:30 a.m. Wed. Midweek Service......7:00 p.m. Worship .......10:30 a.m.

#### UNITED CHURCH OF CHRIST 375-2102 Charles Dye ,Jr., Pastor

Sunday Worship..... 9:30 a.m. Junior Church ...... 10:00 a.m. Sunday School ...... 10:30 a.m. Communion 1st Sunday of the Month Fun Factory 1st/3rd Sundays 6:00p.m. THE NEW BEGINNING

SR 218. 2 1/8 mile west of Poneto Steve Sutton, Pastor 765/728-2065 for more info Sunday Worship......10:30a.m.

ThursdayPrayer Meeting ..... 7:00 p.m.

#### **WARREN 1st BAPTIST CHURCH** Corner of N. Wayne & Matilda Sts.

Rev. Bill Fisher, Interim Pastor Sandy Richison, S.S. Supt. Sunday School ......9:00 a.m.

**VB UNITED METHODIST CHURCH** 765-934-2031

Pastor Blake J. Neff Youth Pastor Adam Pierce Worship Service ...... 9:30 a.m.

Youth Fellowship Sun .......6:00 p.m. Fellowship ......9:55a.m. UMYF .......6- 7:30 p.m. THE CHRISTIAN & MISSIONARY Worship ......10:00p.m. Prayer-Bible Study (Thur).....7:30 p.m. Worship .......10:00p.m. Prayer-Bible Study (Thur)..... 7:30 p.m. www.vanburenumc.org **BOEHMER UNITED METHODIST** 

Rev. Barry Humble, Pastor Joe Kober, S.S. Supt.

Sunday Worship ......9:30a.m. HANFIELD UNITED METHODIST

101 N 400 E - Marion, IN 765/664-8726

Timothy Helm, Senior Pastor 1st Worship......8:20 a.m. 
 Worship
 9:30 a.m.
 2nd Worship
 9:45 a.m.

 Sunday School
 10:30 a.m.
 3rd Worship
 11:11 a.m.
 Sunday School Children & Youth Programs

PLUM TREE UNITED CHURCH **OF CHRIST** 375-2691

Dr. Jeane Spoor, Pastor Worship ......10:30 a.m. **LANCASTER WESLEYAN** 

468-2411 Doug Sharrard, Pastor

David Thrift, S.S. Supt. Sunday School ......9:30 a.m. Worship ......10:30 a.m. Evening Service ......6:00 p.m. Wednesday:

CYC/Teen/Adult Meetings .....7:00 p.m. UNITED METHODIST MEMORIAL HOME

SUNDAY: Morning Worship ......9:30 a.m. OTHER SERVICES BY ANNOUNCEMENT Tues. Thurs. Fri & Sat .9:00 a.m.

**MOUNT ETNA WESLEYAN** Wayne Wright, Pastor

Sunday Evening ......6:00 p.m. Mid-Week (Wed) ......6:00 p.m.
ASBURY CHAPEL

**UNITED METHODIST** 8013W 1100S - 90, Montpelier Pastor - Steve Gray

Sunday School ..... Worship ......10:45 a.m. Wed Evening Carry-in & Fellowship

Attend the Church of your choice

## AREA NEWS

#### More Page 1

the Victory Noll Ministry Center. Space is limited so the conference will be opened to the first 40 women. So turn in your registrations as soon as possible.

For further information call Rose Meldrum at 359-8687 or Sr. Francesca McGarry at 356-0628

#### COMMUNITY MEMORIAL SERVICE

A Community Memorial Service will be held Monday, November 11 at 7 p.m. at the Wells County Community Center (4-H Park). Sponsored by Bluffton Regional Medical Center, this service is for families who have lost a loved one during the past 12 months.

"The community memorial service provides a period of reflection and fellowship for the families of our patients, and also our associates, who have lost a loved one," said Connie Dawson, bereavement counselor at Bluffton

Pastor Abrams of the First Baptist Church will offer the invocation and benediction. Teddie Ramsey, counselor at Bluffton Regional, will speak. Dr. John Wilson will provide piano music, while Aaron Kipfer sings chosen selections. Part of the memorial service will include reading the names of the deceased loved ones. Family members will receive a rose and a crystal angel in memory of their loved one. Following the service, light refreshments will be served.

Grief counseling services are available when needed at Bluffton Regional and will be available at the memorial service.

If you are interested in attending the event or would like to have a deceased family member's name added to the memorial list, please contact Connie Dawson at (260) 824-3210, ext. 5584.

#### **N**ATIONAL **A**DOPTION MONTH

Indiana's Adoption Initiative joins the U.S. Children's Bureau and thousands of individuals, government agencies and child advocacy organizations across the nation in promoting National Adoption Month this November. Its purpose is to provide national awareness, celebrate children and families and call the nation to action to ensure safety, permanency and well-being for all of our children. More than 134,000 children are awaiting adoption in the United States, and many of them have special needs.

They are teenagers, children of diverse heritage, children with physical, emotional, behavioral or learning challenges. Some have been neglected, abandoned, abused and/or exposed to drugs and alcohol. Others are brothers and sisters who want to grow up together Each and every child with special needs, however, shares a common bond—they need loving families.

During November 2002, Indiana's Adoption Initiative will launch a special public awareness campaign to let Hoosiers know about Indiana's 100-200 waiting children. A Celebration of Adoption party will be held at the Indianapolis Zoo on November 2 for adoptive families who have made that commitment to a special needs child. The My Forever Family exhibit will showcase information at the Indiana Foster Care and Adoption Association (IFCAA) conference November 14-17, and at local professional football games and events. Special billboards will carry the message as well as tray liners at participating Wendy's restaurants. A special emphasis this year is on the placement of older children, teenagers, who need loving families and homes.

Special thanks go to our media partners who work all year to highlight children available for adoption. Through their support and dedication, new adoptive families have been found for hundreds of our children. They are: WTHR-TV CH 13 Thursday's Child; The Indianapolis Star Monday 's Child; The Indianapolis Recorder; UPN Indiana CH 23; Gary Post Tribune; South Bend Tribune; Terre Haute Tribune Star; The Goshen News; and WPTA-TV CH 21 Fort

Indiana's Adoption Initiative is a statewide effort to find permanent homes for all children in Indiana. The Initiative is administered by the Children's Bureau of Indianapolis and funded by a contract through the Indiana Family and Social Services Administration.

More information on "special needs" adoption can be obtained the internet wvvww.adoptachild.in.gov or by requesting an adoption tool-kit from Indiana's Adoption Initiative. Call toll-free, 1-888-25-ADOPT.

#### ART STRINGS

Art Strings will make its debut at an Unveiling Party at the Historic Lincoln Tower Lobby, Thursday, November 21, 5:30 pm-7:30 PM. A unique marriage of music and art, the purpose of this event is to raise funds for the Fort Wayne Philharmonic Orchestra and community education programs sponsored by the Philharmonic Friends. Each of the Art Strings will be sold as part of a community raffle that will begin November 21, 2002 and end May 17,

The November 21st event will provide the community with its first opportunity to view the Art Strings, meet artists, hear outstanding music, and gather with leaders involved in all branches of the local arts community. Reservations are being accepted through the Philharmonic Office. at 744-1700, ext. 320. Everyone is urged to attend.

Organized by the Fort Wayne Philharmonic Friends, Art Strings features the work of distinguished area artists (Santa Brink, Roger Hultquist, Vicki Junk-Wright, Peggy Miller-Kern, Karen Moriarty, Terry Ratliff, Mee Kyung Shim and Vaunceil Smith) who have donated their talents using musical instruments as their can-

Raffle tickets will be sold at the Embassy Theater at each of the 2003 Philharmonic Masterworks and selected Pops Concerts. Tickets will also be available at the Philharmonic Center on Fairfield Avenue, as well as at a number of galleries and exhibit sites. A single raffle ticket is 1 for \$3.00 with discounts for larger purchases. The drawing will take place on stage at the Embassy Theater May 17 during the final concert of the Fort Wayne Philharmonic. Guest Artist, Rachel Barton, who will be performing, "The Red Violin," will draw the first winner.

Art Strings will be on display at

CONTINUED PAGE 4

Send your favorite out-of-towner, college STUDENT OR RELATIVE A SUBSCRIPTION TO THE Warren Weekly. It makes a treasured gift EVERY YEAR. (SEE BELOW FOR DETAILS)

## Pancake & Whole-Hog Sausage Breakfast

Saturday, November 2 7:00 - 9:30 a.m. Warren Sportsman's Club



Adults - \$4.50 Children (6-12) - \$2.50 All you can eat!

Sponsored by Tefferson Center U.M. Church Men's Fellowship

## R & R GIFTS

Ronda & Richard Flemming 953W 1000S Warren, IN 46792

Phone: 260/375-2539 Fax: 260/375-7039 ronda@citznet.com

## **Davenriner** for A 4th District Councilman

Paid for by Committee to Elect Don Davenriner. Jarice Davenriner, Treas



**Music Boxes Stuffed Animals** 

PIs Flower & Gift Shop M-T-W-F 9-5: Th & 5 9-12 114 N Wayne St. Warren (260)375-2702



Items listed here are open to the public. If there is an admission charge or items are for sale or a donation is necessary, there is a onetime \$5 fee to be listed. Events can be listed for as long as 6 months. (If an event is cancelled, please notify WW.) Only event, place, time, and sponsor, for events in Warren, and the surrounding area will be

Oct 31 Halloween Oct 31 Van Buren Halloween Party. Parade 6:30p Judging

7p Trick or Treating 6-9p Nov 1 Warren Recycle Day

Nov 2 & 3 Gebhart's Floral Barn Christmas Open House Fish/Chicken Supper, Montpelier Lions Club Nov 2

4:30 -7:30p.m. in Montpelier

Kiwanis Buffet at Knight Civic Center 11a.m.-1p.m. Nov 3

Chamber of Commerce Luncheon Nov 6

Nov 6 Van Buren Town Council, 7 p.m. KCC Board Meeting, 8 a.m. at Knight Civic Center Nov 9

**Nov 11** Warren Town Council, 6:30 p.m., Town Hall Annex Nov 12 Our Town Committee Mtg, 7 p.m., Town Hall Annex

Nov 15 Warren Recycle Day

Nov 16 Montpelier Lions Club Craft Show 9 to 3 in Montpelier Nov 20

Van Buren Town Council, 7 p.m.

Nov 25 Warren Town Council, 6:30 p.m., Town Hall Annex

in the Gym 6 to 11 a.m. Monday thru Friday

Warren Recycle Day Bread of Life Food Pantry - Wed 4 - 6pm, Sat 10 - noon at KCC or by appointment - Call 375-2381. Bargain Basement - Friday & Saturday 9 - 4 at KCC Story Time at WPL - 10 a.m. Fridays Walking

# Bill Cartwright

for Warren Town Council Faith based conservative values

UMBING•WELLSERVICES•HEATING•COOLING•PROPANE•PLUMBING•WELLSERVICES•HEATING•COOLING•PROPAN **Since 1948** 

CP81006007

Bolinger's · Warren Service & Supply 1-877-375-3010 OR 260-375-3010

Pipe Camera & Line Locator Available!



JMBING•WELLSERVICES•HEATING•COOLING•PROPANE•PLUMBING•WELLSERVICES•HEATING•COOLING•PROPAI

## AREA NEWS CONTINUED

#### More Page 3

each of the Philharmonic Masterworks Concerts from January to May and at local art galleries and other area venues from the end of November to May 17.

Additional support for Art Strings is being provided by Premier Piano, Souder's Furniture Repair and Refinishing, Eric Clancy and Emily Design Group.

#### SEEKING NEW CROP

If you've been wanting to sharpen your gardening skills, and you have an interest in sharing your knowledge with others, Purdue University has the ideal program for you.

Beginning January 22, 2003, a Master Gardener training series will be offered for residents of Blackford County and surrounding areas. The Master Gardener Program is a volunteer training program which offers an extensive course in horticulture in exchange for a donation of volunteer hours to help teach others what you have learned.

Training will be held on Wednesday evenings from 6-9 pm at the Blackford County Annex. Participants will be exposed to a wide range of subjects including soil and plant science, diagnosis of

**MarkleInsurance** 

Bridging the Gap

Stacy Kellam

Agent

skin care

colonoscopy

plant problems, pesticide safety, composting, and culture of vegetable, flower, landscape, and fruit plants.

Although "tuition fee takes the form of volunteer hours rather than dollars, a \$60 per person or \$75 per couple supplies fee will be charged to cover such items as reference notebooks, mailings, and name badges. These materials all become part of the Master Gardener's personal collection.

While the class will be encour-

aged to create new educational outreach programs, there are already plenty of opportunities for which volunteers are needed. Some of these projects include the staffing information booths at gardening events teaching public education classes speaking to local clubs and organizations and hand-on demonstration gardens. If you'd like an application to join our league of volunteers or have questions about the program, give us a call, Stacy Clupper, Ag Educator, Blackford County, Purdue Extension Office, 765-348-3213, P0 Box 643, 119 N High St, Hart-

#### WINDOWS COMPUTER TIPS

ford City In 47348.

Dragging and dropping objects between full screen applications

It's very easy to drag and drop objects between programs as long as the target program is not covered by another program. Here's a way to drop objects on programs that are hiding behind other programs.

Drag the object over to your target program's icon in the task bar, but don't drop it quite yet.

Wait a few seconds until Windows automatically opens the target program (which used to be hidden) for you, and drop the object as usual.

Drag and view

You can use Paint Brush to easily view bitmaps (without double clicking on a bitmap or opening it from the Paint Brush):

Simply drag (from the Windows Explorer, File Manager, or Folder) and drop the bitmap on the Paint Brush.

Some tip you would like to see? I'll try and find it. Email Jane at jami@citznet.com

#### CAMPING IN INDIANA

Camping at your favorite Indiana state park has been a family tradition since the days of the Model T. And whether you pitch a tent for one or hook-up an RV that sleeps six, camping in Indiana is about to get easier for you.

Beginning Dec. 2 more than 7,500 campsites at state parks, state reservoirs and state recreation areas will be available for reservation up to six months in advance by simply calling a toll-free telephone number or logging onto the Internet.

"Indiana will have a state of the art reservation system focused on the needs of our customers," said John Goss, director of the Department of Natural Resources. "It will take just a few minutes on the phone or on the Internet to reserve your favorite campsite at your favorite DNR-managed campground. If someone beats you to that site, we'll help you find another good one. If the campground is full, we'll help you find a campsite at another state campground.

"One of the features I like best is a map of each campground listed on the Internet reservation system. That makes it especially easy to reserve a site by the lake, under the shade of an old sycamore or a short walk from the showers," Goss said.

The reservation system will be in place for all campsites, ranging from primitive to full service hookups, at:

\* 20 of the 22 state parks (Ft. Harrison and Falls of the Ohio State Parks have no campsites.),

\* the state reservoirs (except for J.E. Roush (Huntington) Lake), and

\* Starve Hollow, Deam Lake, and Wyandotte Woods State Recreation Areas (which are located within state forests).

Shelters, cabins and recreation buildings can be reserved up to one year in advance.

The reservations will be made at no additional cost to the camper.

This year and previously, a fee of \$6 was charged for a campsite reservation.

The DNR has contracted with Spherix, Inc. of Beltsville Md. (301/419-3900) to manage the reservation system. Spherix currently manages reservations for more than 140 state and national parks working with the National Park Service and the states of Delaware, Michigan and Maryland.

Paid on a per site/per day basis, Spherix, Inc. probably will receive about \$1.4 million for managing the reservations in 2003, based on past campsite occupancy.

The charges paid by DNR to Spherix, Inc. will come from campsite rental fees. The park fees, as was announced this summer, will be increased for 2003 to pay for increased costs of campsite maintenance, to cover tax revenue shortfalls and for the new reser-

vation system. The old \$6 reservation fee will be eliminated. As a result, most campers who traditionally reserve their campsite will see only a modest increase in costs

Campers will be able to make reservations by calling, toll free, 1-866-6CAMPIN (1-866-622-6746) Monday through Friday from Noon to 8 p.m. Eastern Standard Time and Saturday between 8 a.m. and 2 p.m. E.S.T. They may also log onto the Internet 24 hours a day at www.camp.in.gov.

Whether using the telephone or the computer, campers will prepay for their stay when they make the reservation through credit card (MasterCard or Visa) and debit card. Money orders can be accepted for telephone reservations made 15 or more days prior to arrival.

"For the past several years our customers have told us the improvement they most wanted was a good reservation system for campsites," said Jerry Pagac, director of the division of state parks and reservoirs.

"We have now found and will have up and running the finest reservation system available for all those who enjoy camping at our DNR properties."

In previous years, campers heading out for a weekend of camping did not always know if they would have a campsite available. Only a portion of campsites would be available for reservation and the rest were on a first come/first served basis, often requiring families to sit in line outside their favorite state park just to find out if a campsite would become available. The March system of mailing in reservation requests often took too long for a family to find out if they got that campsite for their summer plans.











## GENEALOGY REPORT

#### WHITED

A resident of rural Geneva, Joey L. Whited, 18, died early Thursday, Oct. 24, 2002 of injuries received in an auto accident near Geneva in Adams County.

Mr. Whited, who was an employee of the Palmer House Restaurant in Berne, was born in Wells County June 13, 1984.

Surviving are his mother, Nancy Whited of Geneva; his grand-mother, Henrietta Earhart of Warren; and a half-brother, Frank Earhart of Bluffton.

Services were held at Yager-Kirchhofer Funeral Home in Berne. Rev. David Knell officiated and burial was in the MRE Cemetery at Berne.

Memorials to the family.

#### **E**nos

Irene Enos, 92, formerly of Huntington, died at 12:45 a.m. Sunday, Oct. 27, 2002 at the United Methodist Memorial Home at Warren, where she had been a resident since 1995.

A homemaker, Mrs. Enos was lifelong member of the Central Christian Church in Huntington.

She was born in Huntington Aug. 17, 1910 to Ernest F. and Ruth E. Shafer Poling. Her marriage to Charles L. Enos, who died Jan. 20, 1996, took place on May 26, 1929 in Huntington.

Surviving are a daughter, Mrs. Karol (Gloria) Cossairt of Markle; three grandsons, David Cossairt of Huntington and Kevin and Maurice Cossairt of Markle; seven great-grandchildren; and three great-great-grandchildren. Two daughters, Patricia A. Enos and Georganna Enos, and two brothers are deceased.

Services were held at the Myers Funeral Home, Huntington Chapel, with Rev. Cameron Douglas officiating. Interment was in Woodlawn Cemetery at Warren.

Memorials to the Indiana University Foundation Cancer Research/IU Hospital.

#### THOMPSON

John W. Thompson, 88, retired area water well contractor, died at 2:10 p.m. Sunday, Oct. 27, 2002 at his residence in Warren.

Mr. Thompson owned and operated Thompson Water Well Drilling in Warren from 1957 to 1970.

He was a 1931 graduate of Salamonie Township High School at Warren and was a member of the Mt. Etna Masonic Lodge and a 50-year member of the King Lodge at Warren. He served from 1963 to 1971 as a member of the Warren Town Board and was a member of the Warren Sportsman

He was born in Huntington County Dec. 28, 1913, a son of Webster and Mildred Shafer Thompson. His marriage at Huntington on Feb. 25, 1939 was to Grace A. Schemerhorn, who survives.

Additional survivors are two daughters, Mrs. Stan (Jone Gaye) Brill of San Diego, Calif., and Mrs. Wendell (Shari Sue) Brown of Warren; four sisters, Ruby Irick, Elizabeth Bolinger, Lois Booher,

all of Warren, and Sybil Lashley of Racine, Wis.; three brothers, Elijah and Wendell, both of Warren, Wayne of Wisconsin; two grandchildren; and two greatgrandchildren. A daughter, Lana Thompson, a brother and a grandson are deceased.

Services will be held at 2 p.m. Thursday at Glancy Funeral Homes - H. Brown & Son Chapel, in Warren, with Pastor Kathie Jones officiating. Burial will be in the Thompson Home Cemetery at Warren.

Visitation hours at the Warren chapel will be Wednesday from 2 to 8 p.m.

Memorials to Family Hospice of Northeast Indiana.

#### ANDERSON

CLEARWATER, Fla. — Austin R. Anderson, 89, Clearwater, FL, died Tuesday, October 22, 2002 at home.

He was born March 9, 1913 in Grant County to Russell F. and Olivia M. (Welch) Anderson. He graduated from Van Buren High School in 1931. He married Mary Ellen Robbins in 1934; She died Nov. 19, 1952. He married Louise Yeager in 1961; She died Sept. 1, 1908

Mr. Anderson retired in 1975 from RCA/Thomson multimedia, Marion, after 20 years. He was the worshipful master of Samaritan Lodge 105, Marion, in 1951.

Surviving are a son, Russell L. (Judy), Muncie; three daughters, Donna K. (Ronald) Spall, Fairfield Glade, Tenn., Mary E. (William) Deerwester, Indianapolis, and Norma L. (Michael) Achor, Marion; 10 grandchildren; 23 great-grandchildren; and 10 great-greatgrandchildren.

He also was preceded in death by a granddaughter, Kristin Ann Achor.

Memorial services are at a later date in Marion. Burial is in Grant Memorial Park cemetery.

Curlew Hill Mortuary handled arrangements.

#### HARRIS

James E. Harris, 93, Warren, and formerly of Eaton, died Wednesday, October 23, 2002 in United Methodist Memorial Home.

Mr. Harris was born May 4, 1909. A native of Randolph County, he spent most of his life in the Muncie-Eaton area. He was a 1927 graduate of Muncie Central High School and attended Indiana University and Ball State University.

Mr. Harris retired in 1970 from Delco Battery Operations where he was a chemist and process engineer for 41 years. He was an active member of Eaton United Methodist Church and was the oldest member of the Eaton Lions Club. He also served as scoutmaster of the Eaton Troop 28, Boy Scouts of America, and was a member of the Union Township trustee's advisory board.

Surviving are three sons, J. William, Mooresville, Thomas E., Muncie, and John M., Indianapolis; a daughter, Marilyn K. Harris Beyer, Alpena, Mich.; nine grandchildren; and 12 great-grandchil-

dren

The widower of Amy L. Morris Harris and Donna A. Heckard Little Harris, he also was preceded in death by his parents, Leon Garfield and Mary T. Mendenhall Harris Williamson; and a brother, G. Harold.

Services were held in Pitman-Richman Funeral Home, 200 S. Hartford St., Eaton. Visitation was held in United Methodist Memorial Home, and at the funeral home.

Memorials may be made to Eaton United Methodist Church, 219 S. Elm St., Eaton, Ind. 47338; or to United Methodist Memorial Home, 801 Huntington Ave., Warren, Ind. 46792

#### **B**ROSE

Paul C. Brose, 94, Hartford City, died Monday, October 21, 2002 in United Methodist Memorial Home, Warren.

Mr. Brose was born April 2, 1908. The Hartford City native worked for Fort Wayne Corrugated and St. Joe paper companies.

Surviving are daughters, Carolyn Hughes, Hartford City, Kay Rogers, New Castle, Josephine McGrew, Seymour, and Linda Baker, Nebraska.

Services: 11 a.m. Thursday, Zion Lutheran Church, 308 S. Monroe St. Burial: Hartford City Cemetery. Visitation: 2-4 p.m. and 6-8 p.m. today at Waters Funeral Home, 501 W. Washington St., and 10 a.m. until services Thursday at

Memorials may be made to Zion Lutheran Church or the Alan Rogers Memorials Scholarship in care of Chrysler High School Music Department, New Castle, Ind. 47363.

#### MEEKIN

the church.

Anna M. Meekin, 80, died Tuesday, October 29, 2002 at Parkview Memorial Hospital.

Born in Huntington, she was a nurses aide with Warren United Methodist Memorial Home for 20 years. Anna enjoyed gardening.

Survivors include her two sons, Rex of Fort Wayne and Ronald and his wife, Jeannie of Clayton, NC; seven grandchildren and eight great-grandchildren.

She was preceded in death by her husband, Virgil P. and her son, Roger.

Service will be held at 11 a.m. Saturday, at D.O. McComb and Sons Maplewood Park Funeral Home, 4017 Maplecrest Rd. Calling will be from 3 to 5 and 7 to 9 p.m. Friday at the Funeral Home. Burial will be in Greenlawn Memorial Park.

Memorials to the American Heart Association or Donor's Choice.

#### **B**IRTHS

Ken Betterly and Anne Brewer Betterly, Roanoke, are the parents of a daughter, Arianna Suzanne, born at 8:21 p.m. Oct. 1, 2002 at Parkview Huntington Hospital. The baby weighed 8 pounds, 10 ounces at birth, and joins a sibling; Nolan Bailey, 3.

Grandparents are David and Susan Brewer, Huntington, and

Terrill and Karen Betterly, Henderson, Nev. Greatgrandparents are Art and Rhea Brewer, Warren, and William and Pola Panek, Las Vegas.

Matthew A and Kathryn A (Bates) King of Montpelier, are the parents of a son, Aiden Kane King, born at 5:31 p.m. October 22, 2002 at Bluffton Regional Medical Center. The infant weighed 8 pounds 4 ounces and measured 20 ½ inches. He joins a sibling Sydney K. King, age 21 months.

Grandparents are Kelley Eskew of Sunbright, TN, Debbie Hummer of Montpelier, Delores King of Bluffton and Kendis King of Poneto. Great-grandparents are Rachael Driscolle and Joyce King of Bluffton and Karen Bates of Montpelier.

#### Schoeff-Strine

Lisa Christine Schoeff and Dathen Allen Strine were married July 20, 2002 at the East State Street Church of God in Huntington. Pastor Steve Stull officiated the ceremony. Evalyn Wohlford was the organist.

Julie Ramp, sister of the bride, served as matron of honor. Bridesmaids were Erica Ward, Courtney Konecny, and Brandy Strine, sister of the groom. Samantha McDonald was the flower girl.

Greg Ramp, brother-in-law of the bride, served as best man. Groomsmen were, Brad Schoeff, brother of the bride, Nick Young, and John Williamson. Murphy Sparks, brother of the groom, was the ring bearer. Brendon Ramp, nephew of the bride, was the honorary ring bearer. Ushers were Jeremy Stoultz, Tyson Nichelson, and Travis Nichelson, cousins of the groom.

A reception, at the LaFontaine Golf Club immediately followed the ceremony. Reception assistants were Heidi Sparks and Jennifer Sparks, sisters of the groom. Keli Brubaker and Josann Schoeff, cousins of the bride, were the guest book attendants.

The couple chose a wedding trip to St. Lucia.

The bride graduated from Huntington North High School in 1998 and Ball State University in 2002. She is an accounting specialist with Enterprise Rent-A-Car in Indianapolis.

Her parents are Terry and Carol Schoeff, Huntington.

The bridegroom graduated from Huntington North High School in 1997 and Ball State University in 2002. He is employed by the Delaware County Geographic Information System office. His parents are Robert and Mallie Sparks, Warren.

The couple resides in Indianapolis

#### GILBERT - MOORE

Heather Renea Gilbert of Huntington and Mark Daniel Moore of Warren exchanged marriage vows during a 1 p.m. ceremony July 27, 2002 at Markle Church of Christ.

Parents of the couple are Kay and Joy Gilbert of Huntington and Mike and Jeanette Moore of Warren.

Matron of honor was Angie Eltzroth of Warren. Bridesmaid was Sara Murphy of Denver, IN.

Best man was Greg Huffman of Warren. Groomsman was Matt Moore of Warren brother of the groom.

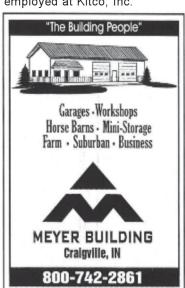
Ushers were Matt Gilbert of Huntington and Michael Moore of Perrinton, Mich.

A reception was held following the ceremony at the church hall.

The couple took a three-day cruise to the Bahamas for their honeymoon. They reside at 3618E, 200N, Huntington.

The bride is a graduate of Huntington North High School and of Ball State University. She is employed at Salamonie School.

The groom is a graduate of Southern Wells High School and of Manchester College. He is employed at Kitco, Inc.





Bring this ad or your invitation in for door prize drawings.

Refreshments will be served

1 1/2 miles East of Warren on 3rd St Extended 2593E 1000S Warren **PH: (260)375-4606** 

## AREA NEWS CONTINUED

#### DNR RECRUITING

Tests for conservation officer recruits to be held in three loca-

They are the green-uniformed men and women you have seen tracking down poachers, patrolling our rivers and lakes, rescuing flood victims or working with local law enforcement to bust a meth lab. They are Indiana's conservation officers. Their territory ranges from Lake Michigan in the northwest to the Ohio River in the south and everywhere in between.

If you're an U.S. citizen, 21 years old or older, have at least two years of college and a valid Indiana driver's license, you could be one of the next persons chosen to be an Indiana conservation of-

The Indiana Department of Natural Resources is looking to fill 17 vacancies in the division of law enforcement. People who meet the requirements and wish to join the department, must begin the recruitment screening process with a battery of tests to be given at the following locations and

- \* November 9, 9:30 a.m., Indiana Government Center -South cafeteria, 402 W. Washington St., Indianapolis
- \* November 13, 6 p.m., Scottsburg High School, 500 S. Gardner St., Scottsburg
- \* November 21, 6 p.m., Lincoln Jr. High School, 220 N. Liberty St., Plymouth

The tests are in the area of general knowledge and survey the

R Warren @ Pharmacy 260/375-2135

Our Greeting Card selection is growing and new cards are added regularly. Most of our cards are only \$1.00. Great Value! It pays to visit the Warren Pharmacy

applicant's personal preferences and vocational interests. There is no specific area of study that is required or recommended for the

Registration for the tests will begin one hour prior to the test time. Anyone interested in taking the tests should report to the location of their choice no later than one-half hour prior to the test. Late arrivals will not be permitted to take the tests.

Indiana conservation officers serve as uniformed law enforcement officers of the Indiana DNR and enforce and uphold all federal and state laws with particular attention to those related to conservation of natural resources. The laws include those involving permits and licenses, hunting, trapping, shooting, boating, snowmobiles, all terrain vehicles and forest fire prevention.

Officers provide public education in the areas of water safety, firearms, boating, fishing, hunting, trapping and also enforce criminal and traffic laws on all DNR properties. Officers patrol Indiana's reservoirs, lakes, rivers, state and federal forests, DNR properties and rural areas by foot, boat, car, and ATV.

Applicants who successfully complete the initial testing phase

of the recruitment process will fill out a detailed job application and undergo a thorough background investigation. They will have a structured interview, take a psychological profile assessment, and undergo medical and physical fitness examinations. All potential recruits must pass a swim

Applicants with the highest scores in the recruit process will be admitted to the 16-week training school that will be conducted July 7 through Oct. 24, 2003. The top 17 recruits will be sworn in as Indiana conservation officers and given assignments for duty.

Persons wishing additional information about becoming an Indiana conservation officer should log on to the Internet at www.in.gov/dnr/lawenfor/ employment.html. They may also call (317) 232-4010.

**Bread of Life** Food Pantry Hours Wednesday 4 to 6 p.m. Saturday 10 to noon at Knight Civic Center OR

Call for an appointment 375-2381

## T & C DISPOSAL

**RESIDENTIAL - COMMERCIAL - INDUSTRIAL** 

260/356-7132

1450 E Tipton St. Extended, Huntington, IN 46750 FOR QUALITY SERVICE TRY US.



SUSAN CAREY Sales Assistant

Located at MarkleBank 1405 Baker Place Bluffton, IN 46714 260-824-3616 Fax: 260-824-8027

Also available by appointment in Warren 375-4550. Call Susan for all your investment needs.

## **GLANCY FUNERAL HOMES**

Locally Owned and Operated







Jeff Glancy

Authorized Representative of Wearly Monuments 161 Years of Service



Walker Chapel 109 West Windsor, Montpelier 765-728-2414

H. Brown & Son Chapel 203 North Matilda, Warren 219-375-3110

## CAMPBELL & DYE INSURANCE

## George R. Dye - Karen S. Campbell

Individual Major Medical, Small Group Medical, Life, Disability, Long Term Care, & Medicare Supplements

260-375-2424

121 N Wayne Street • Warren Service is all we have to sell.

#### **PUBLIC AUCTION**

**Paul Landrum Estate** 4336 So. 500W. Huntington, IN

We will Offer for Sale at Public Auction, the following Personal Property located from Huntington, IN. at the intersection of New Dual Highway #24 and State Rd. #9 at the light, go South on State Rd. #9 Seven Mile +/- to Co. Rd. #500W, go left & wind around on 500W about 3 1/4 mi. +/-. Watch for Gauntt Site Signs on:

#### Saturday, November 2, 2002 11:30 a.m.

\*\* HOUSEHOLD \* ANTIQUES & COLLECTIBLES \* LONGABERGER BASKET & POTTERY \* LOTS OF **NEW AND LIKE NEW WOODWORKING TOOLS \*** HAND TOOLS \* LOW BOY BICYCLE FOR TWO \* LG. LOT OF NEW OAK & WALNUT OF VARIOUS SIZES \*\*

HOUSEHOLD: CASWELL RUNYON CEDAR CHEST; Knee Hole Desk w/Chair; Mantel Clock; Pendulum Clock; Couch; Chairs; End Tables; Lamps; Console Sewing Machine; Wh. Pitcher & Bowl; Figurines; Wall Decor; Lg. Records; VERY NICE BAR B Q GRILL w/ACCESSORIES; 20" Osc. Fan; Pots & Pans, Dishes; Croquet Set; Weed Eater.

ANTIQUE & COLLECTIBLES: LG. COLLECTION OF 1876 CAPE COD RED GLASSWARE (much still in boxes); CAse & CAse IH Toy Tractor, Combine, Semi Tractor & Trailer; Metal Toys; LONGABERGER BASKETS (some w/lids) & POTTERY (2 Cookie Jars, 1 Mllk Pitcher, 1 Sugar & Cr., Pie Plate, Tea Pot); #350 MOSSBURG PUMP SHOTGUN; Oil Lantern; Older Wood High Chair; MATCHING WALNUT TABLE W/ 2 LEAFS, CHAIRS & BUFFET w/TEAR DROP PULLS.

BICYCLE FOR TWO AND LUMBER: VERY NICE, LOW BOY, BICYCLE BUILT FOR TWO. Lg. lot of Various sizes of 4 Quarter Oak & Walnut (new) Lumber.

WOODWORKING TOOLS AND SHOP TOOLS: (Most all of these items are Craftsman & are New or like new) Self-Stand Drill Press; Bench Grinder w/safety shields; Contractors Series, RAdial Arm Saw; Contractors Series 2 1/2 h.p. Joiner & Planner (6 1/8" & Self Stand); Performax 16-32 Plus Self-Stand Sander; Hand Belt Sander w/1 & 1/4 h.p.; Industrial Self Stand Router w/table; CRAFTSMAN 16' DIRECT DRIVE SCROLL SAW; Set of 8 Lg. Furniture Clamps; New 1/2" Drill Stand; 3 x 21" Belt Sander in Box; New Propane Torch Kit; New Drum Sanding Kit; CRAFTSMAN 12", 2 SPEED, BAND SAW w/TILT HEAD; Stand Guides; Craftsman 10 Drawer BAse Cabinet; 7" Carbide Tip blade; Pipe Wrenches; Triple Cuter Molding Head Set; H.D. Riveter; New Soldering Gun w/case; 12" Impact Sockets; 3/8" Industrial Drill; 10" | Table Saw w/Accessories; NCIE CRAFTSMAN PORTABLE 55,000 BTU HEATER; 25 GAI., Portable Air Compressor; 3/8" Rechargable Drill; Wall What Not Shelf; NEW, OOPEN & BOX END METRIC SET OF 12 WRENCHES; NEW STANDARD SET OF WRENCHES; Hack Saw; Full Set of Deep Well Sockets; 7 1/4" Circular Saw; New 3/4 h.p. Motor; Two Ton Wench/Ratchet; Set of Wood Chisels; 3/8" Deep Well Socket Set; Lg. Pipe Wrench; Power Shocker Sledge; Cement Bits; Standard Ignition Wrenches; Screw Driver & Allen Wrench Sets; Set of 5 Box End Ratchet Wrenches; Metric Ratchet Set; NEW COMPLETE SOCKET SET OF 1/2", 3/8" & 1/4"; Set of Line Wrenches - Metric & Standard; Mechanics Creeper; 6" Vice; BATTERY CHARGER; Acetylene Torch

TERMS:

Cash or Good Check w/Photo I.D.

NOT RESPONSIBLE FOR ACCIDENTS OR ITEMS AFTER SOLD Lunch & Restroom Available

PAUL LANDRUM ESTATE

Peggy Landrum, Owner

**AUCTIONEERS: PHILLIP L. GAUNTT & ASSOCIATES** REAL ESTATE & AUCTIONEERING, INC., LaFontaine, IN

Phone: (765)981-2087 OR 1-800-662-4643 Phil Gauntt License #AUA1012349 Jim Wright License #AUO1029718

CLERKS: Chris Gauntt, Peggy Zook, Leigh Anne Gauntt

## CLASSIFIEDS

#### **BARGAIN BASEMENT**

is full of clothes, household and misc. Open 9 am to 4 pm every Fri and Sat. Check us out and help your community while helping yourself.

Open Fri. and Sat. 9 to 4

#### **24-HOUR TOWING**

Damage-free with wheel lift. D & S Lubritory. Garage 765-934-2502 Home 765-934-4285

#### **WARE-BRANDON MONUMENTS**

Serving the Warren Area with markers and monuments since 1888. Owner, Pete Sorg 375-2705. Associate Mark 375-3804. Vickrey,

#### **DeWEESE SOFT WATER AND APPLIANCE**

A Technetic dealer, 375-3828

**RAINTREE APARTMENTS** 

in Warren, Indiana now taking applications. Rent based on all household incomes, security deposit required. Stove, refrigerator, A/C and garbage disposal furnished. Call 375-4002 for applications. Equal Housing Opportunity Handicap Accessible.

#### TT1-800-743-3333 D & J WOOD-WORKS

Furniture Repair, Restoration, Stripping, Staining, Refurbishing, Gluing. Dan/Joyce Frantz 260/694-6139 Liberty Center.

#### WWW.ZZTOPPS.NET

Order your Christmas scrubs now before the rush. Gift Certificates available. Call 375-3531 for more <u>information and to see samples</u>

#### **LOVING MOTHER OF 2**

has opening for PT & FT positions. For details call Angel at 375-4660.

#### **PAINTING**

20 years experience interior/exterior, also handyman services/carpentry. Free estimates.

#### Call Jeff 375-2073 <u> 11/1~</u>

#### THE BODY SHOP

is bringing its store to your door. Introducing ... The Body Shop At Home. Call Sharon, Independent Consultant, 906-226-6400, to learn more about our business opportunity

sharonrule@chartermi.net.

11/29~

#### HORSE BOARDING

inside stalls, pastured with shelter 375-4365 11/22~

#### **FOR SALE**

one owner '95 Buick LeSabre light blue with fabric top 68,000 miles - good condition 375-2336

#### **MOVING SALE**

- \* Kitchen table and 6 chairs, white and natural wood, \$150.00.
- \* Kenmore Extra Capacity, Heavy Duty Washer and Dryer, Excellent Condition 7 years old, \$350 for both \* 55-gallon fish tank with extras \$45 \*Maytag Advanced Cooking System Gas Stove (w oven) - like new, \$425 260-375-4555



**BUICK PONTIAC CHEVROLET** 

WARREN, IN 46792

(260)375-3123

WARREN

(800)746-4325







## Moving/Estate Sale (South Marion)

Over 70 years of accumulation ... antiques, furniture, dishes, pots & pans, yard equipment, garden equipment, Avon bottles, household goods, picture, nic nacs, quilts, flowers, bird houses, LOTS of STUFF.

#### 2 Days

November 8th 8:00 a.m. - 8:00 p.m. November 9th 8:00 a.m. - 5:00 p.m.

1020 East 35th Street / 3 blocks from VA Hospital off Home Ave. / look for signs or call (260)432-6613 for directions.



Now Available at Subway/Warren Deli I69 & SR5

## 427 Matilda, Warren 375-3600 Fine Quality Furniture at Affordable Prices "Stop in & say hi"



Call today at 260/375-3635 or 260/359-3420 or 1-888-701-0156

Eva P.

Witkamp

of

#### Listings in Warren Area I ANGTON ESTATES - Phase II starting @ \$15,900 .... \$29,500 430 Jones Ave

- 1	100 001100 7110 \$20,000
ı	458 1st St \$62,900
ı	314 N Nancy StPENDING
ı	215/217 Grover \$69,900
ı	426N Main \$67,900
ı	117 Parkview DrPENDING
ı	5924S 600WPENDING
ı	Ma & Pa's Restaurant (Business
ı	& Bldg.)\$89,900
ı	11705W 700S-90(New Price)\$87,900
ı	209E 4th StPENDING
ı	9674E 700N Van Buren\$118,900
ı	3151E 300S\$119,900
ı	10831W 900S 90 (8acres) \$134,900
ı	4489W 800S\$199,500
ı	Drive through Langton Estates and
ı	watch the new construction. You

house could be next.

Free Market Analysis! can show any Realtors Listings!

7861W 900S 90

Warren, IN 46792

Furnaces

Cell: 260/417-2740

Space Heaters

260/375-3777

 Central Air 🕰 Systems

**SERVICE • QUALITY • VALUE** Water Heaters

**HEATING & COOLING** 1060 S. Jefferson St., Huntington (260)356-3260 • 800-324-4427

- Heat Pumps
- Air Cleaners
- Water Softeners

## ~24 HOUR SERVICE~

• MIKE CRAGO • RICHARD GOODRICH • DOUG WILEY

We Specialize In New Home HVAC Systems

Subscription Form to  THE WARREN WEEKLY				
Name				
Address				
City, State, Zip Code				
1 Year Subscription \$38.00 6 Months \$19.00				
3 Months \$9.50				
Renewal or New Subscription				
(Subscriptions to be mailed 1st Class)				
Send to:				
WARREN WEEKLY · P O Box 695, Warren, IN 46792				

Send	in ve	our a	d to	dav
OGIIU		Jui a		uay

Please PRINT you	ır ad and Phone Number carefully.				
Name:					
Your ad:					
Phone Number:					
Run my ad	Times				
-	Paument must accompany order.				

#### rates

20 words \$3.50. Each word over 20 words is \$.10 per word. Each additional insertion is the same price as the first time. Send in your ad -- include name, address, and phone number (for our records) and number of times you wish ad to run. We reserve the right to edit all ads. Send to: WARREN WEEKLY, P O Box 695, Warren, IN 46792, OR drop off at PJ's Flower and Gift, Downtown Warren by 10 a.m. on

#### EXAMPLE

For Sale -- 1986 Ford Fairlane, 4 door, power steering and brakes, 3 4 5 6 7 8 10321 N. Victory, Warren. Phone 260-000-0000. 15 12 13 16 17

Tuesday for the Friday edition.

## AREA NEWS CONTINUED

#### NATIONAL BBB ALERT

October 29, 2002 - The Better Business Bureau system today issued a national consumer alert to warn of a scam targeting bereaved families that have recently lost loved ones.

**Exodus Collection Services** (ECS), which bills itself as a debt collection agency for Alliant Bank N.A., is sending Alliant Visa Card invoices to people across the U.S. that have had a recent death in the family. The bereaved report receiving an Alliance Visa Card invoice from Exodus Collection Services addressed to the deceased family member. Invoice amounts range from \$138 to more than \$700 and recipients are told to send a check or money order.

The Better Business Bureau of Delaware has been working with outside agencies to investigate the business and have found it to be a credit card invoice scam. The phone number listed on the invoice has been disconnected and the Wilmington-based address is located at Mail Boxes Etc. ECS is not licensed nor listed with the Division of Corporations. Alliant Bank, N.A. is not listed as

a national bank with the Comptroller of the Currency, Administrator of National Banks, and there is no Alliant Bank affiliated with

"This appears to be your basic credit card invoice scam, with a tragic twist. The fraud perpetrator is targeting those in a vulnerable state, who may not be thinking clearly. Many of the victims are older Americans," said Mike Coil, president and CEO of the Better Business Bureau of Northeast Indiana.

BBB/Delaware has received inquiries from families in Colorado, Illinois, Indiana, Iowa, Kansas, Louisiana, Nebraska, North Carolina, Ohio, Pennsylvania, South Carolina, Tennessee, Texas, Utah and Washington. Calls from people who received the invoices began to arrive earlier this month and have yet to taper off.

"Unfortunately, we suspect this is the tip of the iceberg. Many folks will pay the invoice without question, not knowing whether their recently deceased family member ever actually incurred such a debt," said Frances West, president of the BBB in Delaware. Families that have received an

Services can contact the BBB in Delaware at 302.230.0108 or via email at info@delaware.bbb.org. Callers are asked to mail a copy of the invoice and the envelope to BBB of DE, 1415 Foulk Road, Suite 202, Wilmington, DE 19803.

Coil advised consumers who receive invoices from unknown businesses or suspect organizations to always check first with their Better Business Bureau. "Don't send any money, no matter how small the amount, until you have determined that the business is legitimate." he said.

BBBs offer reports on close to two million businesses in the U.S. and Canada. Online visitors to the BBB web site can research a company through the Bureau Information System at http:// search.bbb.org/search.html.

#### SALAMONIE MENUS

Breakfast

Each meal includes milk and an option of cold cereal

November 4 Orange juice, blueberry muffins November 5

Apple juice, egg wrap November 6

Grape juice, peanut butter toast November 7

Orange juice, French toast, sausage links

November 8

Apple juice, egg/cheese/sausage bagel

Lunch

Each meal includes chocolate or white milk. Each MS() meal includes options of chef salad w/ crackers, peanut butter/jelly sandwich and fruit basket choice.

November 4

Cheeseburger on a bun (Rib-B-Q Sandwich or Polish Sausage on a bun, French fries, mixed fruit, brownies

November 5

Chicken wrap/ranch dressing (quarterpounder w/cheese), diced tomato & shredded lettuce, apple wedges, goldfish crackers

November 6

Shaved ham on a bun (pizza pocket), tater tots, seasoned peas, cake w/frosting

November 7

cheese sandwich Grilled (quarterpounder/cheese), green beans, sliced peaches, fruit snacks

November 8

Chili/cheese fries (chicken salad croissant), fresh baby carrots, mixed fruit, teddy grahams

#### EASTBROOK MENUS

Breakfast

Each meal includes milk and fruit or juice

November 4 Super donut

November 5 Cereal, toast with butter

November 6 Waffles w/syrup

November 7

French toast sticks

November 8 Scrambled eggs, toast w/butter

Lunch

Each meal includes milk

November 4

Nachos w/chili & cheese, buttered corn, juice, cookie

November 5

Chicken nuggets, whipped potatoes w/gravy, sliced pears, hot roll w/butter

November 6

Chicken noodle soup/crackers, toasted cheese sandwich, tritater, pineapple tidbits

November 7 Taco salad, buttered peas, sliced pears, cookie

November 8 Panther burger w/cheese, French fries, sliced peaches, chocolate

#### ENROLL IN 4-H!

4-H is a free, hands on learning opportunity for youth in grades 3-12. There are over 300 youth currently involved in the 4-H program in Blackford County.

The Blackford County 4-H Council will hold its annual Open House on Thursday, November 14 from 6-8 p.m. at Northside Elementary School in Hartford City. Extension staff, 4-H Club Leaders and current 4-H'ers will be on hand to answer questions about 4-H and to show visitors what is available. Current as well as new members are encouraged to attend to get ideas and pick up their project books/record sheets on what projects they would like to take in 2003. Stop in, see the displays and see what the youth of Blackford County are doing.

Enrollment for 4-H is requested by December 1. Forms are available at the Extension Office. If you have questions, please call 348-3213.

Donate Blood! The Life you save may be your own.

# dolescent *Aventures*

# PARENTS ALONG FOR THE RIDE

Thursday, No.4. 4 • 7-9 pm

Registration begins at 6:30, refreshments served

Presented by Teddie L. Ramsey, LCSW

Bluffton Regional Medical Center, 4th floor conference rooms

Bring your questions about today's tough issues.

This evening will include:

- How the many changes teens go through affect their lives and ours
- How to support and stay connected with our teens

 How to remain the parent and continue to discipline

This FREE program is designed primarily for parents of kids age 11 and up; everyone's welcome.

Seating is limited. So, please call our 24-hour dedicated reservation line at 824-2001, ext. 7006 today.



BLUFFTON REGIONAL MEDICAL CENTER

## Water Cooler

- Free 30 Day Trial
- 15 Gallons Free!
- No Delivery or Set Up Fee
- All for \$9.95 per month

260/375-3565

Blue Flame Gas

1205 Huntington Avenue Warren, IN 46792

0/wc/81

## THE M'EATING PLACE

**Now Serving Pizzas** Breakfast, Lunch & Dinner Specials **Hours:** 

5:30 a.m. to 9 p.m. Mon - Sat 116 S First St - Van Buren 765/934-3541

Carry-outs Available



### Warren Health & Fitness 216 W 4th Street 375-4848

Hours 7 - 9 Mon - Fri 8 - 5 Sat Youth Hours 3:30 - 9 Mon - Fri 8 - 5 Sat

